



# White Oak High School Band

White Oak High School  
1001 Piney Green Rd  
Jacksonville NC. 28546 P: 910-455-1541  
Mr. John Russell john.russell@onslow.k12.nc.us  
Mr. John Weeks john.weeks@onslow.k12.nc.us

Band Member: \_\_\_\_\_

## WHITE OAK BAND CLASSIC COMPETITION – ADVERTISING CONTRACT

\*The following is submitted for publication in the 2023 White Oak Band Classic Program.

- 1. Business Name: \_\_\_\_\_
- 2. Contact Person: \_\_\_\_\_ 3. Phone Number: \_\_\_\_\_
- 4. Business Address: \_\_\_\_\_
- 5. Contact Email Address: \_\_\_\_\_

SPONSORSHIP LEVELS					
<input type="checkbox"/>	Gold Sponsor	\$1,000.00	<ul style="list-style-type: none"> <li>• Full page advertisement in Band Classic Program (in color)</li> <li>• Business Name/Link displayed on band website for 1 year</li> <li>• Special Recognition throughout the Band Classic competition</li> <li>• Promotion on Band Classic publicity material</li> <li>• Business Name printed on student 2023 Marching Band T-Shirt</li> <li>• Business Name printed on WOHS 2023-2024 Band Concert Programs (Concert Band, Symphonic Band, Jazz Ensemble, Wind Ensemble)</li> <li>• 8 Complimentary passes for the 2023 White Oak Band Classic</li> </ul>		
<input type="checkbox"/>	Green Sponsor	\$500.00	<ul style="list-style-type: none"> <li>• Full Page advertisement in Band Classic Program</li> <li>• Business Name/Link displayed on band website for 1 year</li> <li>• Special Recognition throughout the Band Classic competition</li> <li>• 4 Complimentary passes for the 2023 White Oak Band Classic</li> </ul>		
ADVERTISING LEVELS					
<input type="checkbox"/>	Full Page AD	\$175.00	<input type="checkbox"/>	Quarter Page AD	\$50.00
<input type="checkbox"/>	Half Page AD	\$100.00	<input type="checkbox"/>	Business Card AD	\$40.00

6. Payment Method:  Cash  Check (Check #: \_\_\_\_\_) – Payable to White Oak Band Boosters  
\*If mailed, please mail payments with contract to the address in the letterhead (Attn: John Russell, John Weeks)

7. Advertisement Instructions (check one):
- Use a copy of last year’s advertisement.
  - Layout and Copy of advertisement attached
  - Emailing to [john.weeks@onslow.k12.nc.us](mailto:john.weeks@onslow.k12.nc.us)

8. Special Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sponsors Signature: \_\_\_\_\_ Date: \_\_\_\_\_